

REPORT FOR THE MONTH OF _____

UNIT: _____ CHARTER: NJ _____ DATE PREPARED: _____

A. TOPICS DISCUSSED:

B. MOVIES/VIDEOS OR LITERATURE SHOWN OR GUEST SPEAKERS:

C: NAME AND GRADE OF ALL ATTENDEES: USE REVERSE IF NEEDED

[illegible]

Number of CAP Member in attendance: _____

UNIT COMMANDER'S SIGNATURE

UNIT SAFETY OFFICER'S SIGNATURE